Name: Period: Date:

**Notebook Check Quarter 1**

\_\_\_\_\_\_\_ Gradesheet (added and up-to-date) total/20 points

\_\_\_\_\_\_\_ YELLOW dear parents (pg. 1)

\_\_\_\_\_\_\_ Title: Syllabus (pg. 2)

\_\_\_\_\_\_\_ Wiki page (pg. 3)

\_\_\_\_\_\_\_ Pre-flection (pg. 4)

\_\_\_\_\_\_\_ SIN #1 (pg. 6)

\_\_\_\_\_\_\_ PINK Sci met notes (pg. 7)

\_\_\_\_\_\_\_ Draw a scientist (pg. 8)

\_\_\_\_\_\_\_ PINK Exp design (pg. 9)

\_\_\_\_\_\_\_ Exp design (pg. 10)

\_\_\_\_\_\_\_ Design/run plant expt (pg. 10A)

\_\_\_\_\_\_\_ PINK Sci met quiz (pg. 11)

\_\_\_\_\_\_\_ ORANGE Eco unit notes (pg. 12)

\_\_\_\_\_\_\_ 5 ex of levels of org (pg. 12A)

\_\_\_\_\_\_\_ Opinion activity (pg. 13)

\_\_\_\_\_\_\_ Mammoth activity (pg. 14)

\_\_\_\_\_\_\_ Mammoth question (pg. 14A)

\_\_\_\_\_\_\_ AT 3 paragraphs (pg. 15)

\_\_\_\_\_\_\_ Food Web Pjt rubric (pg. 16)

\_\_\_\_\_\_\_ SIN#2 (pg. 17)

\_\_\_\_\_\_\_ ORANGE Eco test (pg. 18)

\_\_\_\_\_\_\_ YELLOW Enviro iss notes (pg. 19)

\_\_\_\_\_\_\_ Web/outline Enviro iss (pg. 19A)

\_\_\_\_\_\_\_ Water consumption (pg. 20)

\_\_\_\_\_\_\_ Consumption collection (pg. 20A)

\_\_\_\_\_\_\_ Water, water (pg. 21)

\_\_\_\_\_\_\_Total checkmarks/25 points

\_\_\_\_\_\_\_ Total for notebook IN ORDER/15 points

Notebook Check TOTAL \_\_\_\_\_\_\_\_/60 points